

AGENDA

BOARD OF MAYOR AND ALDERMEN

March 7, 2006

**7:30 PM
Aldermanic Chambers
City Hall (3rd Floor)**

1. Mayor Guinta calls the meeting to order.
2. Mayor Guinta calls for the Pledge of Allegiance.

A moment of silent prayer is observed.
3. The Clerk calls the roll.
4. Presentation of the City's Emergency Operations Plan by Jennifer Czysz of the Southern NH Planning Commission.
5. Presentation by representatives of AutoDesk to inform the Board about its Manchester based business activities.

CONSENT AGENDA

6. Mayor Guinta advises if you desire to remove any of the following items from the Consent Agenda, please so indicate. If none of the items are to be removed, one motion only will be taken at the conclusion of the presentation.

Informational – to be Received and Filed

- A. Minutes of a meeting of the Mayor's Utility Coordinating Committee held February 15, 2006.

- B. Communication from Bryan Christiansen, Manager of Government and Community Relations for Comcast, advising of a new offering known as the Family Tier.

REPORTS OF COMMITTEES

COMMITTEE ON ACCOUNTS, ENROLLMENT AND REVENUE ADMINISTRATION

- C. Advising that it has accepted the Board of Assessors abatement and overlay account updates and is forwarding same to the Board for information purposes.
(Note: available for viewing at the Office of the City Clerk and previously forwarded to the Mayor and Aldermen.)
(Aldermen Pinard, Smith, DeVries and Long voted yea; Alderman Thibault was absent.)
- D. Advising that it has accepted the Internal Audit Report of the Office of the City Clerk and is forwarding same to the Board for informational purposes.
(Note: available for viewing at the Office of the City Clerk and previously forwarded to the Mayor and Aldermen.)
(Aldermen Pinard, Smith, DeVries and Long voted yea; Alderman Thibault was absent.)
- E. Advising that it has accepted the City's Monthly Financial Statements (unaudited) for the seven months ended January 31, 2006 for FY2006 and is forwarding same to the Board for informational purposes.
(Note: available for viewing at the Office of the City Clerk and previously forwarded to the Mayor and Aldermen.)
(Aldermen Pinard, Smith, DeVries and Long voted yea; Alderman Thibault was absent.)
- F. Advising that it has accepted the City's Quarterly Financial Statements (unaudited) for the six months ended December 31, 2005 for FY2006 and is forwarding same to the Board for informational purposes.
(Note: available for viewing at the Office of the City Clerk and previously forwarded to the Mayor and Aldermen.)
(Aldermen Pinard, Smith, DeVries and Long voted yea; Alderman Thibault was absent.)

- G.** Advising that it has accepted the following Finance Department reports:
- a) department legend;
 - b) open invoice report over 90 days by fund;
 - c) open invoice report all invoices for interdepartmental billings only;
 - d) open invoice report all invoices due from the School Department only;
 - e) listing of invoices submitted to City Solicitor for legal determination; and
 - f) account receivable summary

and is forwarding same to the Board for informational purposes.

(Note: available for viewing at the Office of the City Clerk and previously forwarded to the Mayor and Aldermen.)

(Aldermen Pinard, Smith, DeVries and Long voted yea; Alderman Thibault was absent.)

- H.** Advising that it has accepted a summary of CIP project balances as of December 31, 2005 and is forwarding same to the Board for informational purposes.

(Note: available for viewing at the Office of the City Clerk and previously forwarded to the Mayor and Aldermen.)

(Aldermen Pinard, Smith, DeVries and Long voted yea; Alderman Thibault was absent.)

- I.** Advising that it has accepted the quarterly Treasurer's Report for the period ended December 31, 2005 and is forwarding same to the Board for informational purposes.

(Note: available for viewing at the Office of the City Clerk and previously forwarded to the Mayor and Aldermen.)

(Aldermen Pinard, Smith, DeVries and Long voted yea; Alderman Thibault was absent.)

COMMITTEE ON LANDS AND BUILDINGS

- J.** Recommending that a request from Pierre Bouchard for the removal of an easement included in a 1922 deed located at 944 Mammoth Road be approved, and further that the Mayor be authorized to execute said Release of Easement Rights (enclosed herein) upon review and approval of the City Solicitor.

(Aldermen Smith, Forest, Roy and Long voted yea; Alderman Thibault was absent.)

COMMITTEE ON PUBLIC SAFETY AND TRAFFIC

- K. Recommending that the following question:

“Are you in favor of requiring that all drivers in the State of New Hampshire carry motor vehicle liability insurance?”

be forwarded to the voters as a non-binding referendum question at the November 7, 2006 General Election.

(Unanimous vote)

- L. Recommending that:

- Bridge Street, from Hall Street to Mammoth Road, be designated as an advisory school zone;
- that Southern NH Planning Commission be asked to conduct a study of that area for possible traffic signals; and
- that the Traffic Department look into the cost of signalization.

(Unanimous vote)

- M. Advising that it has approved a petition from residents of Amherst Street requesting to amend Section 70.55 Residential Permit Parking and recommends that same be referred to the Committee on Bills on Second Reading for technical review.

(Unanimous vote)

- N. Recommending that a request from Robin Bonneau for the use of Arms Park and the Notre Dame Bridge for the 15th Annual WGIR/FM Memorial Weekend fireworks display on Sunday, May 28, 2006 with a rain date of Monday, May 29, 2006 and set up on Saturday, May 27, 2006 be granted and approved under the direct supervision of the City Clerk, Fire, Highway, Police, Traffic and Risk Departments.

(Unanimous vote)

- O. Recommending that a request from Cathy McDonald, Marcel's Way, for the use of Arms Park on Saturday, April 29, 2006 from 10 AM until 4 PM with a rain date of April 30, 2006, in conjunction with a walkathon to help raise awareness of mitochondrial disorders be granted and approved under the direct supervision of the City Clerk, Fire, Highway, Police, Traffic and Risk Departments.

(Unanimous vote)

- P. Recommending that a request for the painting of shamrocks at the intersections of Elm and Pleasant Streets and Elm and Hanover Streets for the St. Patrick's Day Parade be granted and approved under the direct supervision of the Police and Traffic Departments.

(Unanimous vote)

- Q. Recommending that regulations governing standing, stopping, parking and operations of vehicles be adopted and put into effect when duly advertised and posted.

(Unanimous vote)

LADIES AND GENTLEMEN, HAVING READ THE CONSENT AGENDA, A MOTION WOULD BE IN ORDER THAT THE CONSENT AGENDA BE APPROVED.

7. Nominations to be presented by Mayor Guinta, if available.
8. Confirmation of the nominations to the Manchester Development Corporation Board of Directors as presented:
Cathleen A. Schmidt to succeed Scott W. Ellison, term to expire March 11, 2009;
Nick Soggu to succeed William Sirak, term to expire March 11, 2009; and
Alderman Armand Forest to succeed Alderman Henry Thibault as the Aldermanic Representative, term to expire January 1, 2008.
If the Board so desires, a motion is in order to confirm the nominations as presented.
9. A motion is in order to recess the regular meeting to allow the Committee on Finance to meet.
10. Mayor Guinta calls the meeting back to order.

OTHER BUSINESS

11. Report of the Committee on Finance, if available.
Ladies and Gentlemen, what is your pleasure?
12. State Legislative update by Mayor Guinta, if available.
13. Communication from Kevin Clougherty, Finance Officer, providing information relating to the \$101,410,000 CY2003 School Facilities Revenue Bonds project concerning the use of the Contingency Fund.
Ladies and Gentlemen, what is your pleasure?

TABLED ITEM

A motion is in order to remove the following item from the table for discussion.

14. Report of the Committee on Administration/Information Systems advising that it has accepted a report from Manchester Communication Access Media, Inc. (MCAM) indicating they are operational and fully functioning at their current location and submitting a list of expenditures, and is forwarding same to the Board for informational purposes.
(Aldermen O'Neil, Smith, Forest and DeVries voted yea; Alderman Lopez was absent.)
(Tabled 02/21/2006 pending further information. Mr. Lahr has requested this item remain tabled until March 21, 2006 at which time a presentation shall be made.)

15. NEW BUSINESS

- a) Communications
- b) Aldermen

16. If there is no further business, a motion is in order to adjourn.

MAYOR'S UTILITY COORDINATING COMMITTEE

A

February 15, 2006

Chairman's Synopsis: The City's bridge contractor continues to make progress in the Merrimack River near "Jillians", working on abutments and piers. Decisions are due soon from the Planning Group on an expansion of the Currier Museum and a large housing project on Hackett Hill. Sewer is ready in the Cohas Avenue area and the new pumping station on Old Cohas Ave. is in service. Look for construction to begin to pick up speed citywide in March.

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The meeting was called to order by Peter Capano at 10:05 AM.

MANCHESTER HOUSING & REDEVELOPMENT

Ward

- #3 89 Pine Street – An offer has been made to purchase #157 Chestnut St. for construction division. Purchase and Sales Agreement executed. Various property inspections are in progress.
- #12 French Hall – Selected J.P. Sercel Assoc. (Lazer design/production firm) to develop plan for occupancy in May '06.
- #12 Northwest Industrial Business Park – Wetlands survey and permitting process has been initiated by Oest Engineering. Evaluation of existing infrastructure continues along with review of proposed subdivision designs underway.
- #11 Brown School – Zoning and Planning Board approvals have been obtained. Design development is complete and funding application has been submitted. Proposed is 32 housing units.
- #3 Jac-Pac – Continuing to look for interim use proposals. CMC will lease 350 parking spaces for 18 months during construction of garage/office building. Should begin in March or April '06.

STATE PROJECTS

- #6 Candia Road [Bypass 28-I-93] – R.S. Audley is under contract with the NH Department of Transportation for this road reconstruction project. A two-year construction period is proceeding. Project is shut down for the winter.

A

Ward

#11 Granite St./F.E.

Everett Trnpk Imprv.

- The NHDOT "B" contract is at punch list stage. Work included relocation of the existing interceptor sewer, the relocation of Allard Drive and construction of a new sound wall between the southbound on-ramp and Turner Street.

The NHDOT "C" contract bid was awarded to Middlesex Corp. of Mass. at \$28,687,750 which includes the City's work on Granite Street between Main St. and the river plus turnpike work. The Everett Turnpike abutment work is underway, steel to be placed on piers for southbound lane within the next month.

The City's Granite St. Bridge Contract was awarded to E.D. Swett, the low bidder at \$11.7 million. Forming east abutment footing now. The remainder of the City's (Contract "E") Granite Street work (Commercial St. to Elm St.) will be bid in May 2006.

#8 Airport Access

- The NH Department of Transportation's preliminary design is progressing. Building demolition is complete. Construction is expected to begin in 2006. The project will be split into multiple contracts and construction is expected to be complete in 2009. HTA is designing relocation of Trolley Crossing Pump Station force main for EPD.

PLANNING/BUILDING

SUBDIVISIONS

#12 Legacy Dr.

- 11 lot subdivision located between Straw Rd. and Goffstown Road, base pavement is down, some occupancies have been issued.

#8 Bryant Road

- Approved for both condos (56) and single family housing (34). Construction well underway.

#12 Woodland Pond

- 77 lot subdivision for single-family homes approved with roads off Countryside Blvd. Work has begun in Phase 3.

#1 McLane Lane

- Seven unit planned development approved by Planning Board east end of existing road.

#6 Grand View Estates

- Argeriou property – 15 homes proposed on an extension of Lindstrom Lane.

Ward

A

- #2 Sky Meadow Way - 4 unit planned development approved off Currier Drive, work has begun.
- #8 270 Stanton St. - 4 new lots approved by Planning Board. Utility work underway on one lot.

SITE PLANS

- #3 Chinburg - Multiple residential townhouses are under construction with two highrise towers to follow just south of Fisher Cats Stadium. Some occupancy permits have been issued.
- #9 Brown Ave. - The "Quik Kava" Coffee Shop is being converted to a "Dunkin' Donuts double drive-thru.
- #5 310 Wilson St. - Shopping center rehab. – 73,000 SF, new overall 171,000 S.F. Retail building "B" occupied. "Stop n' Shop" open. "Vista" is demolished.
- #2 166 LaGrange Ave. - Islamic Society Mosque foundation permit issued from Building Department.
- #1 2233 River Rd. - Synagogue/Temple proposed at intersection of Bicentennial Drive has Planning Board approval
- #12 17 Riverfront Dr. - One 5-unit condo and one 4-unit condo approved. Work has resumed.
- #3 795 Elm St. - Rehabilitation underway, at Merrimack Street.
- #12 Front St./Hackett Hill Road - 52 Unit, six building condos. Utilities in off Hackett Hill Rd. Occupancy expected in April 2006.
- #6 25 Lakeside Dr. - Dunkin' Donuts proposal has approval from Planning Board.
- #2 845 Mammoth Rd. - Three story, 10 unit building approved by Planning Board.
- #2 747 Mammoth Rd. - Proposal for 6 unit apartments under review by Building Department.
- #6 Hobbs Way - Four houses to be built off Bridge Street Extension.
- #5 661 Bell St. - Combination of handicap access apartments & townhouses. Construction has begun.
- #9 915 S.Mammoth Rd. - Three self-storage units has Planning Board approval.
- #7 Maple/Silver Sts. - Mill proposal to convert to housing approved by Planning Board.

Ward

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- #3 25 Line Dr. - Hilton Hotel "Garden View" 156 room hotel under construction. Opening April 2006.
 - #6 Cohas Brook Estates - "Marathon Way" 31 unit planned development. Work is well underway, some occupancies granted.
 - #2 978 Mammoth Rd. - Eight unit planned development approved.
 - #11 CMC - Proposal for new medical office building, parking garage and walkway over McGregor St. work expected to begin Spring 2006.
 - #6 1070 Holt Ave. - Industrial building. Work is underway.
 - #12 The Neighborhood @ Woodland Pond - 487 Units proposed on 110 acres bordering Gofftown and Hooksett at Hackett Hill.
 - #2 Currier Museum of Art - Proposed expansion of building towards Orange St. Parking lot proposed on the Prospect Street end.

Water Works Projects

Cleaning & Lining Project

- | | |
|---|-----------------------|
| a) Coolidge Ave. – Dexter to Cartier St. | 2,330 L.F. of 8" |
| b) Kelley St. – Rimmon St. to Notre Dame Ave. | 840 L.F. of 6" |
| c) Hevey St. – Coolidge Ave. to Kelley St. | 1,900 L.F. of 6" |
| d) Rimmon St. – Coolidge Ave. to Kelley St. | 1,770 L.F. of 6", 12" |
| e) Granite St. – Allard Dr. to Main St. | 900 L.F. of 10" |
| f) Montgomery St. – Mason St. to Kelley St. | 1,400 L.F. of 6" |
| g) Dubuque St. – Bremer St. to Kelley St. | 600 L.F. of 6" |
| h) Cartier St. – Coolidge Ave. to Kelley St. | 430 L.F. of 6" |
| i) Dexter St. – Montgomery St. to Coolidge Ave. | 180 L.F. of 8" |

Water Main Relays

- | | |
|---|------------------|
| A) W. Hillcrest – Brown Ave. easterly | 860 L.F. of 6" |
| B) Spruce St. – Lincoln St. to Wilson St. | 700 L.F. of 6" |
| C) Cooper St. – Donald St. southerly | 380 L.F. of 6" |
| D) Belair St. – Brown Ave. westerly | 310 L.F. of 6" |
| E) Quirin St. – Rimmon St. easterly | 270 L.F. of 6" |
| F) Reed St. – Kelley St. northerly | 250 L.F. of 6" |
| G) Cushing St. – Candia Rd. southerly | 160 L.F. of 6" |
| H) Cotter Ct. - | 200 L.F. of 1.5" |
| I) Montcalm St. – Dionne Dr. easterly | 150 L.F. of 2" |
| J) Reed St. – Bremer St. southerly | 100 L.F. of 2" |

Ward

K) Farmer Ln. – Candia Rd. northerly	150 L.F. of 6"
L) Platts Ave. – Candia Rd. southerly	300 L.F. of 6"
M) Lavista St. – Laxson Ave. to Parkview St.	430 L.F. of 8"
N) Brown Ave. – Relay for Airport Access Rd.	1,500 L.F. of 12"

PARKS & RECREATION PROJECTS

P&R PROJECTS - FY'04

- #5 Raco-Theodore
Pool Project - Funding was appropriated in the the current CIP budget for the pool project. Work is approximately 75% done. July 1st opening is anticipated.

Other Grant & Planning Projects (FY 2004)

- #10 *Piscataquog
Trailway, Phase II* - Grant funding for Phase II has been approved by the NH Department of Transportation for a Transportation Enhancement (TEA) project. This will involve continuation of the trail from South Main Street to the West Side Arena. Authorization of funds will begin in the Fall of 2003. Designed by VHB. On "hold" pending property access.

- #9 South Manchester
Rail Trail - Grant funding for the initial project has been approved by the NH-DOT for a Congestion Mitigation and Air Quality (CMAQ) project. This will involve planning, design and construction of a recreational trail along the former Manchester and Lawrence Branch Railroad, from Spring Garden Street to Goffs Falls Road. The trail will link neighborhoods along South Beech Street with Precourt Park. Berger Engineers have been chosen as design consultants. Bids were received with G.W.Tatro low bidder @ \$833,000. Work is 50% done. Completion in June of 2006.

- Valley Cemetery
Rehabilitation* - Grant funding from the Land and Community Heritage Investment Program (LCHIP) was approved this Spring. A total of \$400,000 is designated to begin the Phase 1 work, which will be done through (2) bids, Fence Rehabilitation and Gate Environs. Work should be complete in October. Cemetery Brook relocation prep work begun.

- #9 Precourt Trail - Precourt Trail to connect to South Manchester Rail Trail. Contract awarded to JGE, the bridge has been ordered and installation is expected this Summer.

HIGHWAY DEPARTMENT PROJECTS

Construction Projects

- # 6 Candia Rd.
Dry Sewer - Sewer construction is 80% complete.
- #10 CSO-5 - So. Main North \$4.5 million dollar project almost complete.
- #11/12 CSO-6 - Work is shut down for winter, will commence on Kelley, Bremer and Mason Streets in the Spring. R.D. Edmunds of Franklin, NH. is the contractor on this \$6 million project.
- #4 Ohio Avenue - Reconstruction underway from Hanover Street northerly. Base pavement is down.
- #3/5 Central St. - Pine to Union to come this Spring.
- #4/5 Merrimack St. - Lincoln to Wilson – this Spring.
- #5 Spruce St. - Lincoln to Wilson – this Spring.

MANCHESTER AIRPORT

- #8 FAA Aircraft
Traffic Control
Tower (ATCT) - Construction substantially complete. Facility scheduled to be operational in summer of 2006.
- #8 Runway 6 - Runway 6 reconstruction out to bid week of 2/21/'06. Tentative start date April 2006.
- #8 Aerohex Hangars - Project of new hangars in the N.E. area of the airport. Project designed by CLD for site work. Construction is delayed.
- #8 Runway 24 Safety
Area Extns. Across
S. Willow St. - Design work has begun for multiple project associated with the extension of the Runway 24 Safety Area. Construction is slated for 2007.
- #8 De-Icer Fluid
Management - Project is under a design/build contract to Weston. Additional studies ongoing.

Ward

- #8 Sand/Salt Storage Facility** - New facility under design by Louis Berger Group. Facility will be built along the south side of S. Perimeter Road opposite the U.P.S. facility in Londonderry. Bid and construction date 2006.
- #8 Sand Equipment Bid** - Next to Airfield Maintenance on Kelley Ave. Bid and construction date 2006.
- #8 Summit Packaging** - Manchester Airport has bought out the balance of the Summit leasehold. Razing of building scheduled for 2006.
- #8 Meggit Avionics** - Manchester Airport has bought out the balance of the Meggit leasehold. Razing of building scheduled for 2006.

KEYSPAN ENERGY DELIVERY

CSO

- | | |
|---|------------------|
| a) Cartier St. – Bremer St. to Kelley St. | 500 L.F. of 4" |
| b) Youville St. – Bremer St. North to end of Main St. | 220 L.F. of 4" |
| c) Montgomery St. – Bremer St. North to end of Main St. | 1,015 L.F. of 2" |
| d) Notre Dame Ave. – Notre Dame at Kelley St. | 125 L.F. of 4" |
| e) Kelley St. – Dubuque St. to Reed Street | 1,080 L.F. of 8" |
| f) Bremer St. – Hevey St. to Alsace St. | Tie Ins |

State of NH-D.O.T.

- | | |
|-------------------------------------|------------------|
| a) Candia Rd. – I93 to Proctor Road | 2,050 L.F. of 8" |
|-------------------------------------|------------------|

System Reinforcement

- | | |
|---|----------------|
| a) Linden St. – 249 Linden St. to North St. | 400 L.F. of 6" |
| b) S. Taylor St. – Holley Ave. to Villa St. | 225 L.F. of 6" |
| c) Sagamore St. – Union St. to Walnut St. | 270 L.F. of 8" |
| d) Tyler Ave. – S. Beech St. to Cameron St. | 750 L.F. of 8" |

A

Ward

PSNH

- #3 Merrimack St. - Need to add transformer to existing network duct due to increased downtown load, scheduled for second quarter of '06.

MANCHESTER TRAFFIC DEPARTMENT

- #3 Auburn St. @ Chestnut St. - *Bids for upgrade signal project were opened last week. Moulison North was low bidder at \$53,580.00.*
- #9 Gold St. @ So. Beech St. - *Flashing lights to be installed.*

VERIZON

- #6 Candia Rd. - Massabesic Circle to I-93. Cable relocation underway, expect completion in April 2006.
- #5 Spruce St. - Lincoln to Wilson conduit replacement to accommodate Highway Department reconstruction work moved to Spring 2006.

NEXT MEETING: The next MUCC meeting has been scheduled for Wednesday, March 15th 2006 at 10: 00 AM in the **Conference Room, second floor**, at the Manchester Water Works.

A

Attended Contact List

x	Ms. Janet Kelliher	PSNH	882-5894 X5230
	Mr. Karl Franck	Building Dept.	624-6475
x	Mr. Jay Davini	Manchester Highway Dept.	624-6444
x	Mr. Guy Chabot	Manchester Water Works	624-6494
	Mr. Chris Blue	Fire Department	669-2256
x	Mr. Mike Venti	Airport Authority	624-6539 X318
x	Mr. Jody Rivard	Manchester Fire Dept.	669-2256
x	Mr. Chuck Deprima	Parks & Recreation Dept.	624-6565 X315
x	Mr. Matt Wietecha	Verizon	645-2703
	Mr. Terry Harlacher	Planning Department	624-6450
	Ms. Betty Hackett	Verizon	645-2713
x	Mr. Jim Findlay	Keyspan	231-4970
x	Mr. Mike Jolin	MHRA	624-2111
	Mr. Tim Dent	Comcast	679-5695 X1013
x	Mr. Jim Hoben	Traffic Department	624-6580

NOTE: NEW projects for the month will be *italicized/bold* printed.

B



February 24, 2006

Certified Mail, Return Receipt Requested

Mayor/Board of Alderman
City of Manchester
1 City Hall Plaza
Manchester, NH 03101

Dear Mayor and Members of the Board:

In keeping with our ongoing efforts to communicate with you regularly about key aspects of our service, I would like to inform you about a new offering for Comcast cable customers, known as the Family Tier. The Family Tier – available to new and existing customers – will include 16 family-friendly programming networks of primarily G-rated content as well as all local/national broadcast channels (ABC, NBC, CBS, UPN, WB, FOX and PBS), public access programming, religious broadcast programming and where available, significant Hispanic programming, including the Univision and Telemundo networks.

In addition to the channels that customers receive through their Basic Cable service, Comcast's Family Tier will include: PBS Kids Sprout, Headline News, C-SPAN, C-SPAN 2, Discovery Kids, Science Channel, Toon Disney, Disney Channel, National Geographic, Nick GAS (Games and Sports for Kids), Nickelodeon, DIY, Food Network, Home & Garden Television, TBN, and the Weather Channel. Customers who choose the Family Tier option will need a digital cable set-top box that also offers an on-screen interactive program guide and easy-to-use parental control features. All 16 channels in the Family Tier also will continue to be available as part of other existing packages.

Comcast is planning to launch the family tier service in Manchester on or around March 31, 2006. We will be communicating with our customers to make them aware of this service. As this is an optional service, customers do not have to do anything to keep their current service selection.

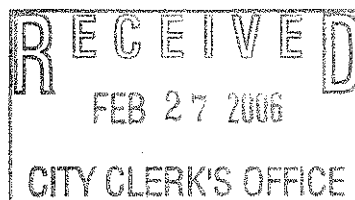
Our goal is to offer the best quality, choice and value in home entertainment, and we will continue to invest in our network, in customer service and in new technologies in order to meet that goal. Please do not hesitate to contact me at 603-889-1363 ext. 3014 should you have any questions about the information I have enclosed here or about our service in general.

Respectfully,

A handwritten signature in cursive script that reads "Bryan Christiansen".

Bryan Christiansen
Manager of Government and Community Relations

Enclosure: Family Tier Line-Up





COMCAST FAMILY TIER LINE-UP

PBS Kids Sprout
C-SPAN
C-SPAN2
Discovery Kids
Discovery Science
Toon Disney
Disney Channel
National Geographic
GAS (Games and Sports Network for Kids by Nickelodeon)
Nickelodeon
DIY
The Food Network
HGTV (Home & Garden Television)
TBN (Trinity Broadcasting Network)
CNN Headline News
The Weather Channel

Facts about the Family Tier:

- The family tier is an optional service.
- Customers who choose the Family Tier option will need a digital cable set-top box that also offers an on-screen interactive program guide and easy-to-use parental control features.
- All 16 channels in the Family Tier also will continue to be available as part of other existing packages.
- Customers do not have to do anything to keep their current service selection

2

To the Board of Mayor and Aldermen of the City of Manchester:

The Committee on Accounts, Enrollment and Revenue Administration respectfully advises, after due and careful consideration, that it has accepted the Board of Assessors abatement and overlay account updates and is forwarding same to the Board for informational purposes.

(Note: available for viewing at the Office of the City Clerk and previously forwarded to the Mayor and Aldermen.)

(Aldermen Pinard, Smith, DeVries and Long voted yea; Alderman Thibault was absent.)

Respectfully submitted,



Clerk of Committee

1

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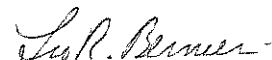
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(Note: available for viewing at the Office of the City Clerk and previously forwarded to the Mayor and Aldermen.)

(Aldermen Pinard, Smith, DeVries and Long voted yea; Alderman Thibault was absent.)

Respectfully submitted,



Clerk of Committee

I


To the Board of Mayor and Aldermen of the City of Manchester:

The Committee on Accounts, Enrollment and Revenue Administration respectfully advises, after due and careful consideration, that it has accepted the quarterly Treasurer's Report for the period ended December 31, 2005 and is forwarding same to the Board for informational purposes.

(Note: available for viewing at the Office of the City Clerk and previously forwarded to the Mayor and Aldermen.)

(Aldermen Pinard, Smith, DeVries and Long voted yea; Alderman Thibault was absent.)

Respectfully submitted,



Clerk of Committee

T

To the Board of Mayor and Aldermen of the City of Manchester:

The Committee on Lands and Buildings respectfully recommends, after due and careful consideration, that a request from Pierre Bouchard for the removal of an easement included in a 1922 deed located at 944 Mammoth Road be approved, and further that the Mayor be authorized to execute said Release of Easement Rights (enclosed herein) upon review and approval of the City Solicitor.

(Aldermen Smith, Forest, Roy and Long voted yea; Alderman Thibault was absent.)

Respectfully submitted,



Clerk of Committee

December 19, 2005

Board of Mayor and Aldermen
City of Manchester, New Hampshire
C/O City Clerk
Office of the City Clerk
1 City Hall Plaza
Manchester, New Hampshire 03101

Honorable Mayor and Members of Board of Mayor and Aldermen:

By way of this letter I am seeking release from rights included in a Deed dated 1922 (attached) concerning land at 944 Mammoth Road, Manchester, NH. Specifically, I am seeking a release of an easement included in that deed, which reads as follows:

"... Reserving to the grantor, his heirs and assigns, a right of way to pass with teams across the northerly side of above described premises to his land in the rear. ..."

The land referred to in this deed -- "land in the rear" - appears to be land currently owned by the City of Manchester, NH and is the location of McIntyre Ski Area.

Your prompt attention to this matter will be greatly appreciated. For any questions I can be reached via telephone at 603-465-2219 or 603-233-4264 (Cell) or via e-mail at bouchardpie@charter.net.

Sincerely,

Pierre Bouchard, Manager

972 Mammoth Road Development LLC

for Steve Slater, current owner of property at 944 Mammoth Road, Manchester, New Hampshire.

cc Steve Slater
275 Lucas Road
Manchester, NH 03109



the receipt whereof, 3 do hereby acknowledge, have granted, bargained, and sold, and by these presents do give, grant, bargain, sell, alien, convey, and confirm unto the said grantee

its her children... the reason The above described premises being a part of the farm conveyed to Andrew Swadlow by deed of William H. Harrison Jr August 1st 1893 recorded in Philadelphia County Registry of Deeds Vol. 712 Page 554.

TO HAVE AND TO HOLD the said premises, with all the privileges and appurtenances to the same belonging to the said General and his heirs and assigns, to and their only proper use and benefit forever. And of the said

to hereby covenant, grant and agree, to and with the said heirs and assigns, that until the delivery hereof I am the lawful owner of the said premises, and seized and possessed thereof in my own right in fee simple; and have full power and lawful authority to grant and convey the same in manner aforesaid; that the said premises are free and clear from all and every incumbrance whatsoever; and that the said heirs, executors and administrators shall and will warrant and defend the same to the said heirs and assigns against the lawful claims and demands of any person or persons. In witness whereof I have hereunto set my hand and seal of office, and the seal of the said County of St. Louis, this 10th day of February, 1887.

1. consideration aforesaid do hereby grant the said right of dwelling in the before-mentioned premises.

[illegible]

4. and
 Raw Stamp
 Value \$3.00
 Cancelled

In WITNESS WHEREOF, _____ have hereunto set ^{our} hand and seal this 1st day of March, the year of our Lord, 1903.

Signed, sealed and delivered in the presence of
Henry S. Lawrence
Andrew Anderson, Seal
Emma A. Anderson, Seal

DATE OF NEW HAMPSHIRE. Hillsborough, 23. June. 1882. A. D., 1982.
Personally appeared the above named Andrew Lundeen and Emma A. Lundeen



CITY OF MANCHESTER
Parks, Recreation & Cemetery Department

625 Mammoth Road
Manchester, NH 03104-5491
(603) 624-6565 Administrative Office
(603) 624-6514 Cemetery Division
(603) 624-6569 Fax

COMMISSION

Stephen Johnson, Chairman
Sandra Lambert, Clerk
George "Butch" Joseph
Michael Worsley
Dennis Smith
Ronald Ludwig, Director

Alderman Henry Thibault, Chairman
Committee on Lands and Buildings
One City Hall Plaza
Manchester, NH 03101

Date: January 13, 2006

Re: Removal of Easement included in Deed for Land Located at 944 Mammoth Road

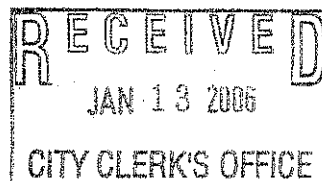
Dear Alderman Thibault:

I have reviewed the request identified in correspondence from Pierre Bouchard regarding above referenced matter dated December 19, 2005. Upon investigation it is my opinion that granting this request will have no impact to McIntyre Ski Area or the City, and is acceptable.

Please contact me if you have any questions.

Respectfully,

Ronald E. Ludwig
Director



Please return to:

James T. Lombardi, Esq.
Greene Perlow, PLLC
4 Bell Hill Road
Bedford, NH 03110

T

RELEASE OF EASEMENT RIGHTS

FOR VALUE RECEIVED, the undersigned, City of Manchester, New Hampshire, as the present owner in fee simple of the property, or a portion thereof, described in a certain deed of Andrew Sundeen to Christina Houston, recorded in the Hillsborough County Registry of Deeds in Book 802, Page 153, and the owner and holder of rights reserved under said deed, including "a right of way to pass with teams across the northerly side" of the premises described therein, hereby, for itself and its assigns, relinquishes and forever releases said reserved rights.

Dated this ____ day of _____, 2006.

CITY OF MANCHESTER, NEW HAMPSHIRE

By: _____

Name: _____

Title: _____

STATE OF NEW HAMPSHIRE
COUNTY OF HILLSBOROUGH

Subscribed, sworn to and acknowledged before me by _____,
_____, for and on behalf of the City of Manchester, New Hampshire,
this ____ day of _____, 2006.

Notary Public/Justice of the Peace

K

To the Board of Mayor and Aldermen of the City of Manchester:

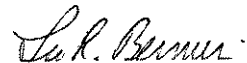
The Committee on Public Safety and Traffic respectfully recommends, after due and careful consideration, that the following question:

“Are you in favor of requiring that all drivers in the State of New Hampshire carry motor vehicle liability insurance?”

be forwarded to the voters as a non-binding referendum question at the November 7, 2006 General Election.

(Unanimous vote)

Respectfully submitted,



Clerk of Committee

L

To the Board of Mayor and Aldermen of the City of Manchester:

The Committee on Public Safety and Traffic respectfully recommends, after due and careful consideration, that:

- Bridge Street, from Hall Street to Mammoth Road, be designated as an advisory school zone;
- that Southern NH Planning Commission be asked to conduct a study of that area for possible traffic signals; and
- that the Traffic Department look into the cost of signalization.

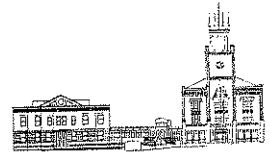
(Unanimous vote)

Respectfully submitted,

Clerk of Committee



CITY OF MANCHESTER Board of Aldermen



January 26, 2006

Ed Osborne, Chairman
Committee on Public Safety and Traffic
One City Hall Plaza
Manchester, NH 03101

Re: Speed Reduction on Bridge Street

Dear Mr. Chairman and Members of the Committee:

It has come to my attention that there are serious issues with regard to speed on Bridge Street from Mammoth Road through to Elm Street. As you are aware a majority of this portion of road is in my ward and is a major thoroughfare to no less than three schools and an increasingly utilized Derryfield Park.

Numerous accidents at various cross streets where speed has been a contributing factor are well-documented by our City's Police Department.

Pursuant to RSA 265:63 I am requesting that the city conduct a study and reduce the speed to 25 mph for the entire roadway. It is my belief that the Police Department and Traffic Department have studied this matter recently. I look forward to an open discussion with you pertaining to this matter.

Sincerely

Jerome Duval
Alderman – Ward 4

pc: Aldermen Gatsas and Long
State Representative Leo Pepino



**City of Manchester
Department of Highways**

227 Maple Street
Manchester, New Hampshire 03103-5596
(603) 624-6444 Fax # (603) 624-6487

Commission

Edward J. Beleski
- Chairman
Henry R. Bourgeois
William F. Kelley
Michael W. Lowry
William A. Varkas

Frank C. Thomas, P.E.
Public Works Director

Kevin A. Sheppard, P.E.
Deputy Public Works Director

February 15, 2006

Public Safety and Traffic Committee of the
Honorable Board of Mayor and Aldermen
C/O Mr. Leo Bernier
CITY CLERKS OFFICE
One City Hall Plaza
Manchester, New Hampshire 03103

Re: Bridge Street Speed Limits

Gentlemen:

The Manchester Highway Department in consultation with the Police Department and the Traffic Department hereby recommends that the the speed limit on Bridge Street from Mammoth Road to Elm Street be changed. The area near Trinity High School should be designated as a school zone with a speed limit of 20 miles per hour per RSA 265:60 which states *"In a posted school zone, at a speed of 10 miles per hour below the usual posted limit from 45 minutes prior to each school opening until each school opening and from each school closing until 45 minutes after each school closing"*. This action will require the funding to install a blinking yellow light and other signage.

As a result of the numerous accidents on Bridge Street (averaging about 240 per year) we recommend that the speed limit on the entire length of Bridge Street be reduced to 25 miles per hour per RSA 265:63 which states that *"Whenever local authorities in their respective jurisdictions determine on the basis of an engineering or traffic investigation that the prima facie speed permitted under this chapter is greater or less than is reasonable and safe under the conditions found to exist upon a way or part of a way, the local authority may determine and declare a reasonable and safe prima facie limit thereon which (d) Decreases the limit within any business or urban residence district but not to less than 25 miles per hour"*. This action will require additional funding for signage.

Attached is a list of traffic accidents and traffic counts along Bridge Street as well as the full text of the RSAs referred to in this letter. If you have any questions or comments, please do not hesitate to call.

Very truly yours,

Bruce A. Thomas
Engineering Manager

c/Frank C. Thomas, P.E.
Kevin A. Sheppard, P.E.
James Hoben
Lt. Richard Valenti
Alderman Jerome Duval

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TITLE XXI

MOTOR VEHICLES

CHAPTER 265

RULES OF THE ROAD

Speed Limitations

Section 265:60

265:60 Basic Rule and Maximum Limits. –

I. No person shall drive a vehicle on a way at a speed greater than is reasonable and prudent under the conditions and having regard to the actual and potential hazards then existing. In every event speed shall be so controlled as may be necessary to avoid colliding with any person, vehicle, or other conveyance on or entering the way in compliance with legal requirements and the duty of all persons to use due care.

II. Where no hazard exists that requires lower speed for compliance with RSA 265:60, I, the speed of any vehicle not in excess of the limit specified in this section or established as hereinafter authorized shall be prima facie lawful, but any speed in excess of the limit specified in this section or established as hereinafter authorized shall be prima facie evidence that the speed is not reasonable or prudent and that it is unlawful:

(a) In a posted school zone, at a speed of 10 miles per hour below the usual posted limit from 45 minutes prior to each school opening until each school opening and from each school closing until 45 minutes after each school closing.

(b) (b) 30 miles per hour in any business or urban residence district as defined in RSA 259:118;

(c) 35 miles per hour in any rural residence district as defined in RSA 259:93, and on any class V highway outside the compact part of any city or town as defined in RSA 229:5, IV;

(d) 55 miles per hour in other locations, except as provided in (e);

(e) 65 miles an hour on the interstate system, the central New Hampshire turnpike and the eastern New Hampshire turnpike in locations where said highways are 4-lane divided highways or other divided highways of 4 or more lanes.

(f) On a portion of a highway where officers or employees of the agency having jurisdiction of the same, or any contractor of the agency or their employees, are at work on the roadway or so close thereto as to be endangered by passing traffic, at a speed of 10 miles per hour below the usual posted limit, but in no case greater than 45 miles per hour. The speed shall be displayed on signs as required by RSA 265:6-a.

III. The limit specified in II(e) shall be the maximum lawful speed and no person shall drive a

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vehicle on said ways at a speed in excess of such maximum limit. The prima facie speed limits set forth in this section may be altered as authorized in RSA 265:62.

IV. The driver of every vehicle shall, consistent with requirements of paragraph I, drive at an appropriate reduced speed when approaching and crossing an intersection or railway grade crossing, when approaching and going around a curve, when approaching a hillcrest, when traveling upon any narrow or winding roadway, and when special hazard exists with respect to pedestrians or other traffic by reason of weather or highway conditions.

V. The fines for violation of subparagraphs II(a)-(d) shall be as follows:
Miles per hour above the limit specified:

1" "10	\$50
11" "15	75
16" "20	100
21" "25	200
26+	Must appear (Minimum \$350)

VI. The fines for violations of subparagraph II(e) shall be as follows:
Miles above the 65 mph limit:

1" "5	\$65
6" "10	100
11" "15	150
16" "20	250
21" "25	350
26+	Must appear

Source. 1905, 86:8. 1909, 154:4. 1911, 133:13. 1921, 119:13. PL 103:17. 1927, 76:2. 1937, 125:1. RL 119:29. 1949, 286:1. RSA 263:53. 1963, 330:1. RSA 262-A:54. 1965, 335:1. 1979, 358:4. 1981, 146:1. 1987, 217:1. 1988, 245:11. 1989, 164:1. 1997, 11:1. 1999, 73:1, eff. July 27, 1999. 2005, 177:42, eff. July 1, 2005.

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CHAPTER 265 RULES OF THE ROAD

Speed Limitations

Section 265:63

265:63 Alteration of Limits. –

I. Whenever local authorities in their respective jurisdictions determine on the basis of an engineering or traffic investigation that the prima facie speed permitted under this chapter is greater or less than is reasonable and safe under the conditions found to exist upon a way or part of a way, **the local authority may determine and declare a reasonable and safe prima facie limit thereon which:**

- (a) Decreases the limit at intersections;
- (b) Increases the limit within an urban district but not to more than 60 miles per hour;
- (c) Decreases the limit outside an urban district but not to less than 25 miles per hour; or
- (d) Decreases the limit within any business or urban residence district but not to less than 25 miles per hour.**

II. Local authorities in their respective jurisdictions shall determine by an engineering or traffic investigation the proper prima facie speed for all arterial streets and shall declare a reasonable and safe prima facie limit thereon which may be greater or less than the prima facie speed permitted hereunder for an urban district.

II-a. Local authorities shall not be required to hire outside consultants to determine the proper prima facie speed limits as provided in paragraphs I and II if the local community has sufficient staff to conduct the required engineering or traffic investigation.

III. Any altered limit established as hereinabove authorized shall be effective at all times or during hours of darkness or at other times as may be determined when appropriate signs giving notice thereof are erected upon such street or way.

IV. Any alteration of limits on state highways or extensions thereof in a municipality by local authorities shall not be effective until such alteration has been approved by the commissioner of transportation.

V. Notwithstanding the other provisions of this section, local authorities shall modify the speed limits authorized herein so that said speed limits shall not exceed the temporary prima facie speed limits established for the state highway system under RSA 265:62, II, so long as the same are in effect.

Source. RSA 262-A:56-a. 1965, 335:3. 1974, 45:10. 1981, 146:1. 1989, 306:1. 1990, 74:1, 2, eff. June 9, 1990.

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NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION
BUREAU OF TRAFFIC

SPEED LIMITS FOR SCHOOL ZONES

Effective July 16, 1989, the New Hampshire General Court enacted the following change to RSA 265:60, II(a):

BASIC RULE AND MAXIMUM LIMIT

RSA 265:60, II(a)

- (a) In a posted school zone, at a speed of 10 miles per hour below the usual posted limit from 45 minutes prior to school opening until the school opening and from the school closing until 45 minutes after the school closing.

ESTABLISHMENT OF THE SCHOOL ZONE

School zones may continue to be established and marked in one of three ways.

1. SCHOOL ADVANCE sign (S1-1), the current black and yellow pentagon sign erected in each direction 300' - 700' in advance of the school or crossing will establish a school zone. The sign, with or without the beacon, does not establish a legal 10 mile per hour reduction in the posted speed limit as provided for in RSA 265:60, II(a).
2. The SCHOOL SPEED LIMIT (XX) WHEN FLASHING (S4-5) sign with beacon establishes a posted school zone with the 10 mph speed reduction as provided for in RSA 265:60, II(a). The operation of the beacon sets the times that this speed reduction will be in effect.
3. The SCHOOL SPEED LIMIT (XX) BETWEEN 0:00-0:00 AM and 0:00-0:00 PM (S4-5a) sign, without a flashing beacon, establishes the posted school zone with the 10 mph speed reduction as provided for in RSA 265:60, II(a). This sign is recommended for use in urbanized areas in which the traffic is generally local and repeat users of the roadway.

Any one or combination of one or more of these signs may be used to define a school zone. When more than one of these signs is used, the SCHOOL ADVANCE signs (S1-1) will precede the SCHOOL SPEED LIMIT (S4-5 or S4-5a) sign. The SPEED LIMIT sign will establish the beginning of the reduced speed zone, whether it stands alone or is used in conjunction with the SCHOOL ADVANCE sign (S1-1).

An END SCHOOL ZONE sign (S4-6) shall be placed to mark the end of all reduced speed school zones. When practical this sign should be set opposite the SCHOOL SPEED LIMIT sign (S4-5).

ESTABLISHMENT OF TIMES

To improve the effectiveness of the SPEED LIMIT (XX) WHEN FLASHING (S4-5) the following standards will be utilized in establishing the time periods for the operation of the beacons.

- A.M. Beginning a maximum of 45 minutes before and
 ending at the official school opening time.
- P.M. Beginning at the official closing time and
 ending not later than 45 minutes after school
 officially closes.

For the SCHOOL SPEED LIMIT (XX) BETWEEN 0:00 - 0:00 AM and 0:00 - 0:00 PM (S4-5a), the times posts on the sign will reflect the 45 minute periods allowed by indicating the times as hours of the day. Example:

7:15 AM - 8:00 AM
2:45 PM - 3:30 PM

The individual school districts are responsible for providing the official opening and closing times.

RESPONSIBILITIES

New Hampshire Department of Transportation:

1. The Department will continue to erect and maintain the SCHOOL ADVANCE signs (S1-1) at no cost to the school districts.
2. The Department will, when requested, replace all current SCHOOL ADVANCE signs (S1-1) (that are mounted with beacon with the new SCHOOL SPEED LIMIT signs (S4-5) at existing installations and make modifications to the installations and beacons as required at no cost to the school districts. The exception is that school districts will be responsible for replacing existing timers, if required, to ensure proper operation of the new installation (and to assume power costs).
3. For those districts requesting the new SCHOOL SPEED LIMIT sign (S4-5) with beacon, the Department will erect the sign, posts, beacon and flashing equipment. It will also be responsible for the maintenance of the installation exclusive of time clock and power costs.
4. The Bureau of Traffic (271-2291) will be responsible for reviewing all requests for installation of signs and beacons and will coordinate this with the local school districts and power companies. This will ensure uniformity and compliance with State standards.

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5. The Bureau of Traffic will review all requests for replacement of the current SCHOOL ADVANCE sign (S1-1) without a beacon with a SCHOOL SPEED LIMIT (XX) with times (S4-5a). If, in the opinion of the Department, the requested change is not suitable for the location, the request will be denied.
6. For schools located in rural areas in which access to the school is provided by buses for private vehicles, a "SCHOOL ENTRANCE" sign may be more appropriate.

In many instances the roadway geometry, speed or surroundings will make it difficult for motorist to read and comprehend the posted hours. The decision as to which speed limit sign will be placed will be the responsibility of the State Traffic Engineer.

LOCAL SCHOOL DISTRICTS

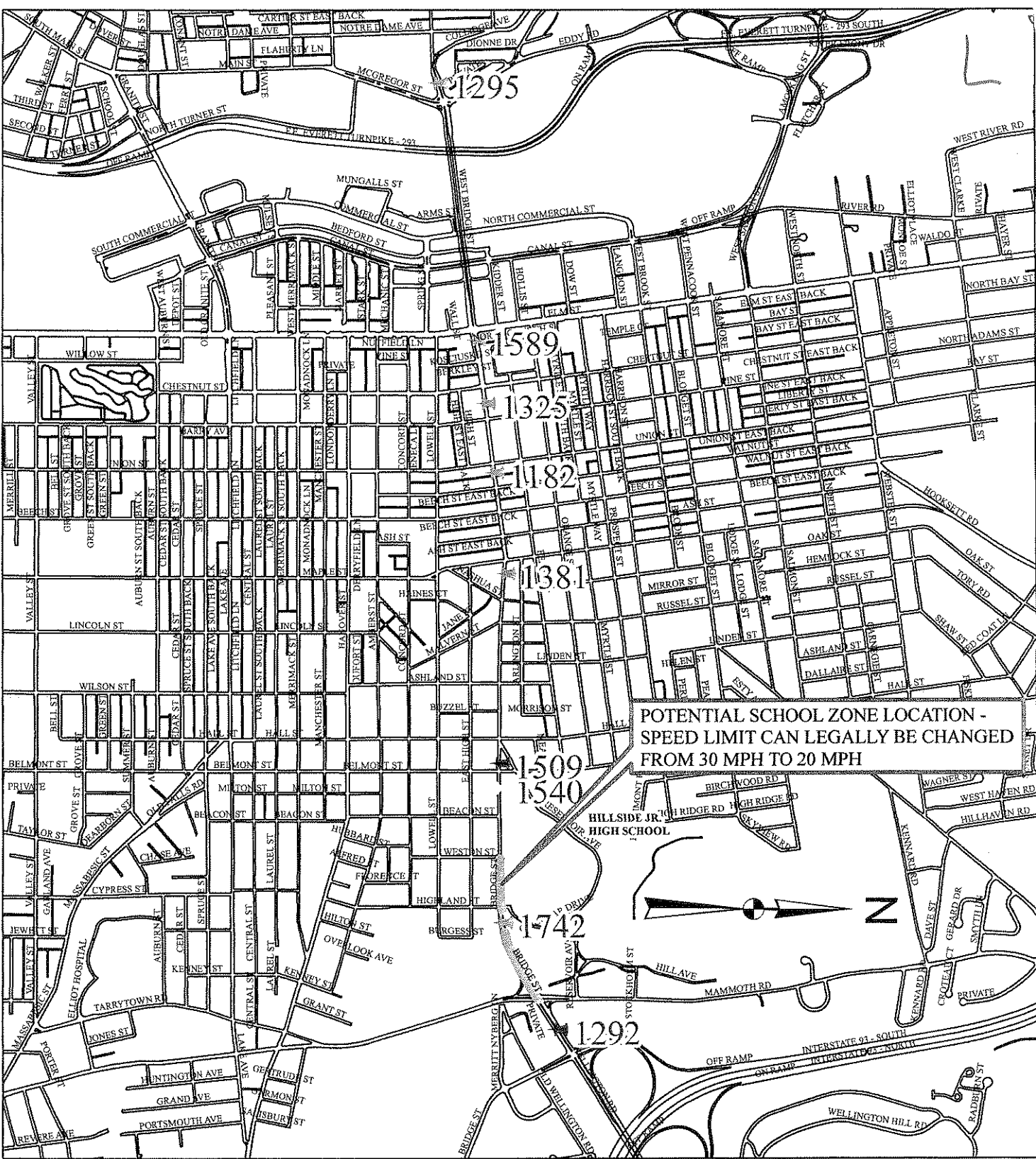
1. For new installations of SCHOOL SPEED LIMIT signs (S4-5) only, the local districts agree to purchase the required time clock(s), and pay the monthly service charge. The Department will be responsible for costs to supply power up to one pole. Additional poles, ROW easements, etc. will be the responsibility of the school district.
2. The local districts will be responsible for providing the official scheduled opening and closing times.
3. Provide a responsible individual to turn the beacons on and off during vacation and extended non-use periods, as well as resetting time clocks for daylight savings/standard time changes. Instructions for these requirements will be provided by the Bureau of Traffic.

Revised 7/16/89

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BRIDGE STREET ACCIDENTS

	Intersections	2003	2004	2005	Total
1	Bridge/Elm	24	23	34	81
2	Bridge/Church	0	0	0	0
3	Bridge/Kosciuszko	7	4	2	13
4	Bridge/Chestnut	12	21	21	54
5	Bridge/Pine	20	11	16	47
6	Bridge/Union	12	16	16	44
7	Bridge/Walnut	5	6	8	19
8	Bridge/Beech	20	35	25	80
9	Bridge/Ash	12	8	4	24
10	Bridge/Maple	18	22	19	59
11	Bridge/Nashua	10	4	5	19
12	Bridge/Malvern	2	4	3	9
13	Bridge/Russell	4	12	6	22
14	Bridge/Linden	2	1	3	6
15	Bridge/Ashland	7	5	5	17
16	Bridge/Buzzell	1	3	0	4
17	Bridge/Hall	7	5	5	17
18	Bridge/Reservoir	1	0	2	3
19	Bridge/Belmont	9	9	10	28
20	Bridge/Beacon	4	1	2	7
21	Bridge/Weston	0	3	5	8
22	Bridge/Highland	3	7	3	13
23	Bridge/Mammoth	43	40	24	107
24	Bridge/Wellington	18	10	14	42
	TOTALS	241	250	232	723



BRIDGE STREET TRAFFIC COUNTS
Compiled February, 2005 by B.A.T.

Legend

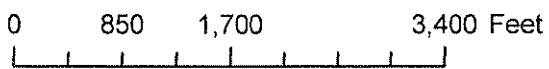
Bridge Street Peak Hour Traffic Counts

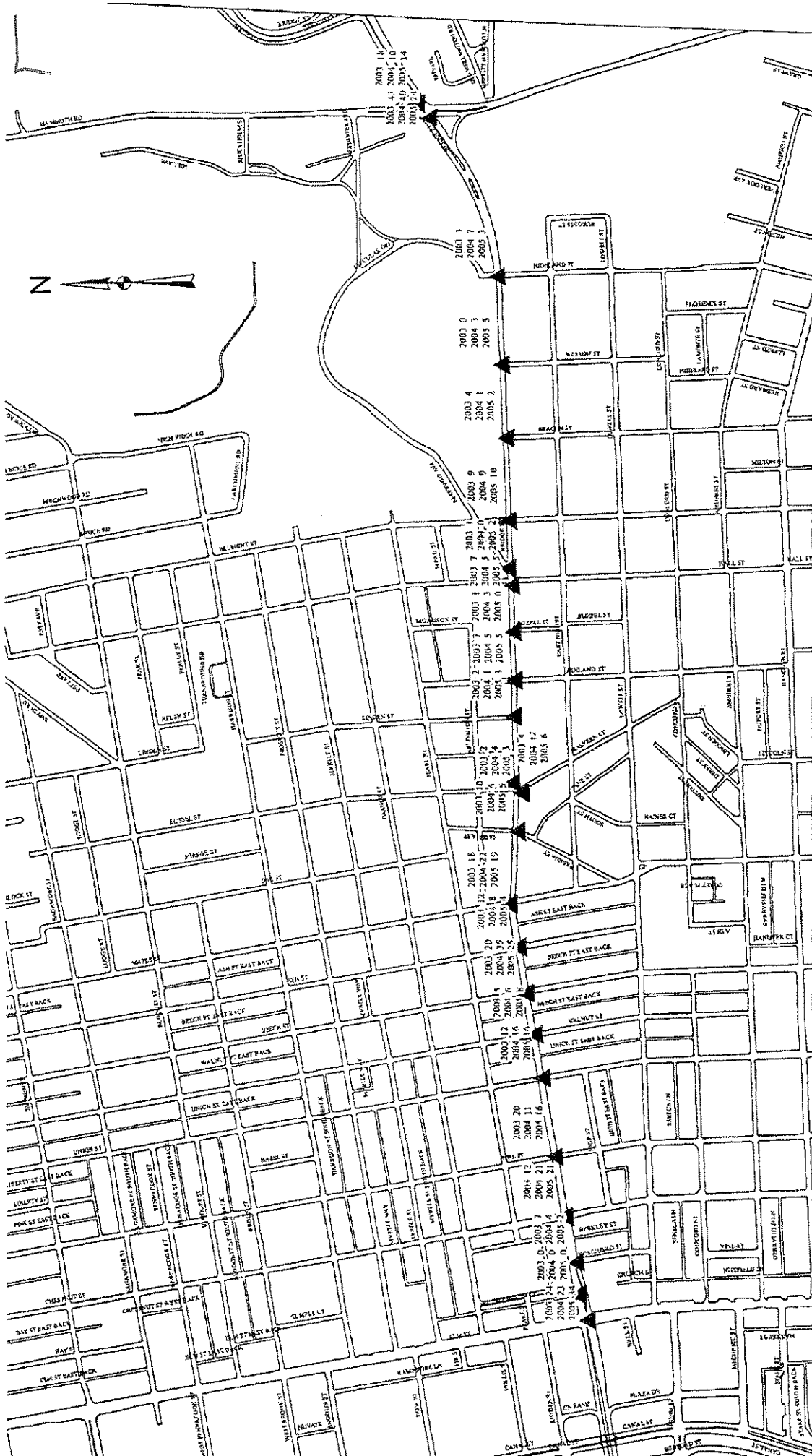
Year

2002

2003

2004





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To the Board of Mayor and Aldermen of the City of Manchester:

The Committee on Public Safety and Traffic respectfully advises, after due and careful consideration, that it has approved a petition from residents of Amherst Street requesting to amend Section 70.55 Residential Permit Parking and recommends that same be referred to the Committee on Bills on Second Reading for technical review.

(Unanimous vote)

Respectfully submitted,

A handwritten signature in cursive script, appearing to read "L. L. Bernier".

Clerk of Committee

m
February 16, 2006

Alderman Ed Osborne, Chairman
Committee on Public Safety and Traffic
c/o City Clerk's Office
One City Hall Plaza
Manchester, NH 03101

RECEIVED
MAY 17 2006

06 FEB 17 09:11

Re: Petition to Amend Resident Parking Permit Ordinance

Dear Mr. Chairman and Committee Members:

We, the undersigned residents of Amherst Street between Pine and Union Streets respectfully request that consideration be given to amending the following Ordinance:

Section 70.55 Residential Permit Parking (C) (2)
Residential Parking Permit Zone #2 (b)

To include residents on Amherst Street who would need to park on Concord Street or northerly within the Zone.

This action is requested because it appears that a small group of residents of this area were inadvertently left out of a zone when the ordinance was amended last. We now request that we be included once again in this Zone.

Due to the financial and logistical constraints of living in downtown Manchester, parking permits are an invaluable asset to those of us who depend on private transportation to get to and from our jobs. While we understand that parking spaces are a limited resource, it is our sincere desire that you review the current policy, and consider reinstating our parking privileges.

Your attention to this matter is greatly appreciated.

Sincerely,

Signature

Apartment#/Phone #

Matthew J. Crosson

#11 / 603 275-6261

Walter A. Crosson II

#9 603-944-5781

Ch. H. G.

#5 603-565-9124

Derek J Spinellic

APT 14 603-203-4882

Peter J. Langen

(MANAGER) 647-7223

John R. Langen

Apt 4 603 607 5659

N

To the Board of Mayor and Aldermen of the City of Manchester:

The Committee on Public Safety and Traffic respectfully recommends, after due and careful consideration, that

a request from Robin Bonneau for the use of Arms Park and the Notre Dame Bridge for the 15th Annual WGIR/FM Memorial Weekend fireworks display on Sunday, May 28, 2006 with a rain date of Monday, May 29, 2006 and set up on Saturday, May 27, 2006

be granted and approved under the direct supervision of the City Clerk, Fire, Highway, Police, Traffic and Risk Departments.

(Unanimous vote)

Respectfully submitted,



Clerk of Committee

N
February 15, 2006

Mr. Leo Bernier
Office of the City Clerk
One City Hall Plaza
Manchester, NH 03101

Dear Leo:

Please consider this letter as our annual request for the traditional use of the Arms Park area as well as the Notre Dame Bridge for the 15th Annual WGIR/FM Memorial Weekend fireworks display.

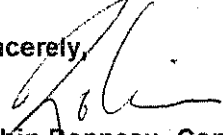
WGIR AM/FM hereby formally requests of the Mayor and City Aldermen permission to set up Saturday May 27, the use of Arms Park and the Notre Dame Bridge on Sunday May 28, 2006 for the day of the event, with a rain date of Memorial Day itself, Monday May 29, 2006 if necessary.

The event organizers tell me they are returning to the original format of opening the event up free of charge to the general public, cutting back on the musical events, but maintaining the high-quality food vendors. Gates will open at 1:00PM and the whole show will come to a conclusion by 10:00PM.

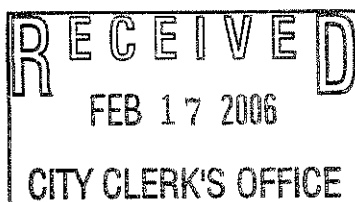
We fully understand that all costs for "The Sky Show" is the sole responsibility of Clear Channel Broadcasting and their underwriting sponsors. We understand fully the permit requirements, the City Department heads we must deal with, as well as the concerns of the neighbors in the Arms Park area.

So, here we go again for the 15th time, kicking off the Queen City's summer season-2006, thanks to the encouragement and support of your office and that of the Board of Mayor and Aldermen of the City of Manchester. We thank you all again!

Sincerely,


Robin Bonneau, *Consultant*
625 Coolidge Ave.
Manchester, NH 03102
(603) 626-9806
rbonneau@Commcas.net

cc: Joe Graham, GM
Sarah Anderson, Promotions Director



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To the Board of Mayor and Aldermen of the City of Manchester:

The Committee on Public Safety and Traffic respectfully recommends, after due and careful consideration, that

a request from Cathy McDonald, Marcel's Way, for the use of Arms Park on Saturday, April 29, 2006 from 10 AM until 4 PM with a rain date of April 30, 2006, in conjunction with a walkathon to help raise awareness of mitochondrial disorders

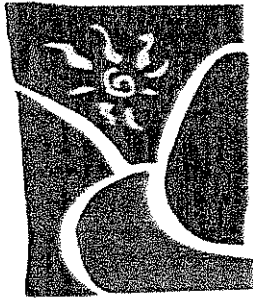
be granted and approved under the direct supervision of the City Clerk, Fire, Highway, Police, Traffic and Risk Departments.

(Unanimous vote)

Respectfully submitted,



Clerk of Committee



Marcel's Way

Providing those whose lives are touched by Mitochondrial Disorders with information, education and support.

January 30, 2006

Mr. Ed Osborne
Chairman Traffic Committee
City Clerk's Office
1 City Hall Plaza
Manchester, NH 03103

Dear Mr. Osborne,

This letter is in request for approval of a Walkathon and festivities to follow in Arms Park parking lot area on Saturday April 29, 2006 from 10:00 a.m. until 4:00 p.m. with a rain date of Sunday April 30, 2006. The purpose of our walkathon is to help raise awareness for our cause.

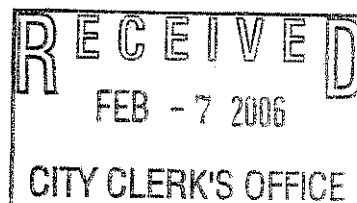
Our organization, Marcel's Way, is a non profit organization for children and families who are affected with mitochondrial disorders. The organization provides families with education, information, and support. For more information please refer to our website www.marcelsway.org.

We have spoken with Lt. Richard Valenti at the traffic division of Manchester Police Department to confirm there are no other events scheduled at this point. We have also spoken with Sergeant Bartlett at the Manchester Police department and he has provided us with route for our short walk. It has been explained to us that after we have secured the date, he will then email me the permit and Marcel's Way will provide him with the insurance binder. The organization is also aware that we must hire a police officer for the event.

Do not hesitate to contact us with any questions or requests for further information we may provide. Thank you for your consideration with our request. We look forward to your response.

Sincerely,

Cathy McDonald, Treasurer
Marcel's Way
P.O. Box 392
New Boston, NH 03070
(877) 412-4141
cathy.mcdonald@marcelsway.org
www.marcelsway.org



P

To the Board of Mayor and Aldermen of the City of Manchester:

The Committee on Public Safety and Traffic respectfully recommends, after due and careful consideration that:

a request for the painting of shamrocks at the intersections of Elm and Pleasant Streets and Elm and Hanover Streets

for the St. Patrick's Day Parade be granted and approved under the direct supervision of the Police and Traffic Departments.

(Unanimous vote)

Respectfully submitted,



Clerk of Committee

Q

To the Board of Mayor and Aldermen of the City of Manchester:

The Committee on Public Safety and Traffic respectfully recommends, after due and careful consideration, that the following regulations governing standing, stopping, and parking and operation of vehicles, be adopted pursuant to Chapter 70 of the Code of Ordinances of the City of Manchester and put into effect when duly advertised and the districts affected thereby duly posted as required by the provisions of that chapter and chapter 335 of the Sessions Laws of 1951.

Section 70.36 Stopping, Standing, or Parking Prohibited
--

STOP SIGNS:

On Eastern Avenue at Karatzas Avenue, SWC (Emergency Act)
On Allard Drive at Foundry Street, SEC

RESCIND STOP SIGNS:

On Allard Drive at Granite Street, NWC
On Douglas Street at Allard Drive, SWC

PARKING 1 HOUR (8 AM – 6 PM/MON-SAT):

On Silver Street, north side, from a point 50 feet east of Willow Street to a point 40 feet east

NO PARKING ANYTIME:

On Silver Street, north side, from Willow Street to a point 50 feet east
On Silver Street, north side, from a point 90 feet east of Willow Street to a point 100 feet east
On Belmont Street, east side, from Concord Street to a point 115 feet north
On East High Street, north side, from Belmont Street to a point 100 feet west
On Country Club Drive, west side, from Front Street (south entrance) to Front Street (north entrance)

Q

Public Safety and Traffic Report
Page 2

NO PARKING (4 PM – 7 AM):

On South Main Street, west side, from Varney Street to a point 80 feet south of West Hancock Street

NO PARKING (HANDICAP ONLY):

On Lake Avenue, north side, from a point 85 feet east of Hall Street to a point 25 feet east

NO PARKING (LOADING ZONE):

On Chestnut Street, east side, from Pearl Street to a point 30 feet south

RESCIND NO PARKING:

On Rebel Lane, west side, from a point 105 feet north of Gurtner Street to a point 90 feet north

RESCIND NO PARKING ANYTIME (6PM – 7 AM/NOVEMBER 15 THROUGH MAY 15):

On Country Club Drive, east side, from Front Street (south entrance) to Front Street (north entrance) – ORD. 8559

On Country Club Drive, east side, from Front Street (north entrance) – ORD. 8604 (duplicate on record)

RESCIND NO PARKING (LOADING ZONE):

On Lake Avenue, north side, from a point 60 feet east of Hall Street to a point 25 feet east (ORD. 8127)

15 MINUTE PARKING (8AM-5PM)/NO PARKING LOADING ZONE 15 MINUTES (5PM-8PM)

On Mechanic Street, north side, from a point 55 feet west of Elm Street a distance of 40 feet westerly (two spaces; dual use)

15 MINUTE PARKING (8AM-8PM)

On Mechanic Street, north side, from a point 145 feet west of Elm Street to Plaza Drive

Q

Public Safety and Traffic Report
Page 3

RESCIND 15 MINUTE PARKING

On Mechanic Street, north side, from a point 55 feet west of Elm Street a distance of 40 feet westerly (ORD. 3376)

On Mechanic Street, north side, from a point 145 feet west of Elm Street to Plaza Drive (ORD. 3377)

REPEALING PROVISIONS

That all rules and regulations now in effect in accordance with the provisions of an Ordinance "Chapter 70 Motor Vehicles and Traffic" as adopted August 6, 2002, with subsequent amendments thereto and inconsistent with the traffic rules and regulations herein adopted be repealed.

(Unanimous vote)

Respectfully submitted,

L. A. Bernier

Clerk of Committee



City of Manchester

8

Nominated 02/21/2006

Office of the Mayor
Hon. Frank C. Guinta

February 21, 2006

The Honorable Board of Mayor & Aldermen
One City Hall Plaza
Manchester, NH 03101

To the Honorable Board:

Pursuant to Section 3.14 (b) of the City Charter, please find below the following nominations:

- (1) Cathleen A. Schmidt to succeed Scott W. Ellison as a member of the Manchester Development Corporation Board of Directors, term to expire March 11, 2009;
- (2) Nick Soggu to succeed William Sirak as a member of the Manchester Development Corporation Board of Directors, term to expire March 11, 2009;
- (3) Alderman Armand Forest to succeed Alderman Henry Thibault as aldermanic representative to the Manchester Development Corporation, term to expire January 1, 2008.

These nominations will layover to the next meeting of the Board pursuant to Rule 20 of the Board of Mayor & Aldermen. Your consideration of these nominees is appreciated in advance.

Sincerely,

Frank C. Guinta
Mayor



**City of Manchester
Department of Finance**

One City Hall Plaza
Manchester, New Hampshire 03101
Phone: (603) 624-6460
Fax: (603) 624-6549

February 27, 2006

Board of Mayor and Aldermen
One City Hall Plaza
Manchester, NH 03101

Dear Honorable Board:

At the request of the Board, the City Solicitor and Finance Officer reviewed documents relating to the \$101,410,000, FY'2003 School Facilities Revenue Bonds in order to provide guidance to the Board of Mayor and Aldermen (BMA) concerning the use of the project's "Contingency Fund".

On April 28, 2003 the BMA adopted a bond resolution "... to finance costs associated with the Design/Build/Finance Manchester Schools Improvement Program, and for the payment of all other costs, incidental and related there to."

The bond resolution specifies that "...the Finance Officer is hereby authorized and directed to take all necessary action necessary to ensure that the amount designated as Contingency in the amount of \$5,650,000, shall be held in a separate account or sub-account and made available for the costs of the project only upon approval of the Joint School Building Committee."

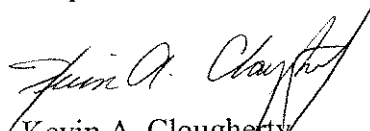
A separate account has been established with a trustee bank and charges against Contingency have been properly authorized by the Director of Highways and with approval by the Joint School Building Authority in accordance with described draw down procedures. A review of charges to date against the Contingency account finds that they are within the scope of the Design Build Project.

Concerning the use of any bond proceeds unexpended at the completion of the project, the Bond Indenture requires that, "... any money on deposit in the Construction Fund shall be transferred to the Interest Account in the Debt Service Fund for the purpose of paying Interest requirements on the applicable bonds." Therefore, any "bond balance" that may exist at the completion of the project cannot be reappropriated by the BMA for other purposes.


13

Also, please be advised that we have determined that the revenue bonds were issued and the project is being administered in accordance with RSA 33-B.

Respectfully submitted,



Kevin A. Clougherty
Finance Officer



Thomas R. Clark
City Solicitor

Cc: Joint School Building Committee
Frank Thomas
Randy Sherman
Joanne Shaffer
Bill Sanders
Tim Clougherty
Robert Beinfield

14

To the Board of Mayor and Aldermen of the City of Manchester:

The Committee on Administration/Information Systems respectfully advises, after due and careful consideration, that it has accepted a report from Manchester Communication Access Media, Inc. (MCAM) indicating they are operational and fully functioning at their current location and submitting a list of expenditures, and is forwarding same to the Board for informational purposes.

(Aldermen O'Neil, Smith, Forest, DeVries voted yea; Alderman Lopez was absent.)

February 21, 2006.
In Board of Mayor and Aldermen.

Respectfully submitted,

On motion of Alderman Gatsas, duly seconded by Alderman Osborne, it was voted to table the report of the Committee.

Shirley Bernier

City Clerk

Shirley Bernier

Clerk of Committee

14



Manchester Community Access Media, Inc.

TV23 - Public Access Cable Television for Manchester, New Hampshire
 540 N Commercial Street. Manchester, NH 03101
 www.mcam.org P: 603-622-3023 F: 603-622-9323

1/23/06

To the Honorable Mayor and Board of Aldermen:

The Staff and Board of Manchester Community Access Media would like to update you on our status and progress as we enter 2006.

MCAM is operational and fully functioning! In a matter of a few months, a dozen private citizens have built a community media center. MCAM moved to our new facilities at 540 North Commercial Street on June 20, 2005. Construction and upgrades included the immediate creation of a Studio B, then the main Control Room, the waiting area, a dividable conference room, two enclosed editing rooms and a large computer workroom. The facility comfortably meets the needs of the Producers and is positioned for growth. MCAM upgraded the restrooms with ADA compliant fixtures, added a lighting grid in Studio A, and upgraded the cold-air conditioning and electrical capabilities of the facility including the addition of two new power transformers and much, much more. We received over 800 hours of volunteer help with cleaning, painting, building, and finish work.



- MCAM is operated by three staff; we are open to the public about **60** hours per week, more than **twice as much** as what was available at the MST location.
- MCAM has seen a **98.5%** return rate from the original Producers from MCTV.
- Nearly **50** New members signed up for our very **first** orientation class.
- Since opening in mid-July Producers have taped or submitted over **650** new programs.
- MCAM tapes an average of **30** shows—with another **10-15** show delivered by Producers—each week.
- The *mcam.org* website averages about **4,500** hits each month.
- MCAM has inaugurated a **first-in-the-nation**, for PEG access--or maybe TV in general--website utility that allows people worldwide to download the shows created by any of our citizen Producers - We are developing new

14

interactive community forums and creating weekly programs that highlight city organizations and services from the library to the MTA.

- Studio A will be operative in the spring. Studio A will allow for live and interactive community programming, multiple sets, music, theater, town hall-type gatherings, televised meetings or city organizations, and increased diversity and ease of use for all.

Without question, within a few months, we have created the foundation for a community media center that will not only fulfill our federally mandated mission as a **free-speech venue**—our content is created by hundreds of private citizens; but also serve the city and inspire and foster a pride and interest in our great community of Manchester.

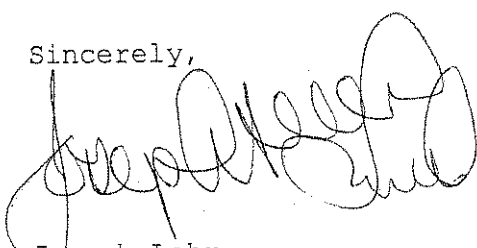


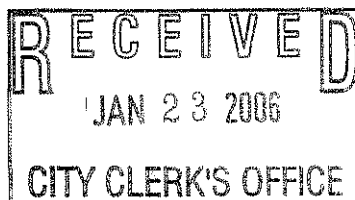
MCAM received their funding from the previous four quarters based on the 1% cable franchise payment to the city in October 2005 in the amount of **\$231,770**

Our next payment is in October of 2006; Comcast's first installment on that upcoming payment has been made (3rd Quarter 2005), it's important to note that the amount of the most recent franchise payment is about \$6,000 **less** than the previous quarter...the payment went **down**. Trends have shown the increase in cable rates often encourages customers to switch to satellite TV or downgrade their cable tier packages, these further cause the franchise payments to the city to go lower.

Last month we turned in our '05 Annual Report to the office of the City Clerk, you are invited to review that document, however there is nothing better than a visit to the studios to show you the work we have completed and see MCAM in action!

Sincerely,


Joseph Lahr
Station Manager /
Exec. Director, MCAM Inc



14



Manchester Community Access Media, Inc.
 TV23 - Public Access Cable Television for Manchester, New Hampshire
 540 N Commercial Street, Manchester, NH 03101
 www.mcam.org P: 603-622-3023 F: 603-622-9323

The following is the Report has been delivered to the office of the City Clerk detailing the construction costs that we have incurred to date in building this facility. We invite you to review the document, however there is nothing better then a personal visit to the studios to see first hand the work that has been completed to date and to see MCAM and Public Access TV 23 in action!

MCAM receives its funding based on the previous 4 quarters earnings of Comcast ending June 30 each year. These funds are based on a 5% franchise fee that Comcast charges its cable television subscribers. This 5% fee is paid directly to the city of Manchester which in-turn funds Public Access Television (MCAM) by transferring 1% of the 5% to MCAM to administer and operate Public Access TV 23. As I am sure you are aware this means that if Comcast does well the City of Manchester and MCAM both receive the benefit of increased revenue with the City receiving the lions share, as it should be. This also works to the reverse should Comcast post a decrease in revenue as was the case for the 3rd quarter of this year ending September 30 2205. In effect Comcast posted earnings, which were \$6,000.00 less than the previous quarter. The agreement that was crafted with MCAM protects the city and taxpayers from having to dip deeper into their pockets in the event that Comcast has an off year and posts lower earnings by funding Public Access TV 23 (MCAM) at the level of the Franchise fee.

Manchester Community Access Media, Inc.
 Construction - Leasehold Improvements Vendor Summary

All Transactions	Accrual Basis Jan 22, 06
Allsafe & Lock	-832.00
Anthony Williams	-1,000.00
Bryan Currier Home Improvements	-50,638.53
Dean's Carpet	-2,104.43
Dividers Plus	-2,685.00
Empire Sheet Metal	-1,500.00
Home Depot	-2,827.08
JCM Management	-176.00
Lang Door and Hardware	-9,355.00
Levasseur Electric	-185.00
Sherwin Williams	-71.98
Standard Electric	-22,097.73
Vernie Riggins	-1,050.00
TOTAL	-94,522.75

14

Manchester Community Access Media, Inc.
Statement of Financial Position

As of October 31, 2005

Accrual
Basis
Oct 31, 05

ASSETS

Current Assets

Checking/Savings

100.00 · Cash in Bank

101.01 · Southern NH Bank - CKG

101.20 · Southern NH Bank - PR Account

101.30 · Southern NH Bank - MM

101.40 · Petty Cash on Hand

Total 100.00 · Cash in Bank

101.60 · Restricted Funds

101.61 · Bank of America CKG-R

101.62 · Bank of America MM-R

101.63 · Bank of America CD-R

Total 101.60 · Restricted Funds

Total Checking/Savings

Other Current Assets

103.00 · Refundable Deposits

103.01 · Rent

Total 103.00 · Refundable Deposits

140.00 · Prepaid Expenses

141.01 · Prepaid Insurance

Total 140.00 · Prepaid Expenses

Total Other Current Assets

Total Current Assets

Fixed Assets

160.00 · Fixed Assets

163.00 · Leasehold Improvements

164.00 · Furniture & Fixtures

164.10 · Accum Depr-Furn & Fix

164.00 · Furniture & Fixtures - Other

Total 164.00 · Furniture & Fixtures

165.00 · Office Equipment

165.10 · Accum Depr-Office Equip

165.00 · Office Equipment - Other

Total 165.00 · Office Equipment

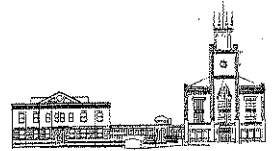
166.00 · Machinery

166.10 · Accum Depr-Machinery	-11.59
166.00 · Machinery - Other	608.62
Total 166.00 · Machinery	<u>597.03</u>
172.00 · Video Equipment	
172.10 · Accum Depr-Video Equip	-5,793.97
172.00 · Video Equipment - Other	108,437.33
Total 172.00 · Video Equipment	<u>102,643.36</u>
Total 160.00 · Fixed Assets	<u>144,084.04</u>
Total Fixed Assets	144,084.04
Other Assets	
195.00 · Construction in Progress	
195.01 · General Contracting	53,018.02
195.02 · Electrical	22,273.73
195.04 · Fiber Optic Feed	26,371.06
Total 195.00 · Construction in Progress	<u>101,662.81</u>
Total Other Assets	<u>101,662.81</u>
TOTAL ASSETS	<u>408,128.41</u>
LIABILITIES & EQUITY	
Liabilities	
Current Liabilities	
Accounts Payable	
201.00 · Accounts Payable	6,800.00
Total Accounts Payable	<u>6,800.00</u>
Total Current Liabilities	<u>6,800.00</u>
Total Liabilities	6,800.00
Equity	
290.00 · Capital Surplus (Donated Equip)	23,745.00
298.00 · Retained Earnings	396,588.95
Net Income	-19,005.54
Total Equity	<u>401,328.41</u>
TOTAL LIABILITIES & EQUITY	<u>408,128.41</u>



CITY OF MANCHESTER

Office of the City Clerk



Leo R. Bernier
City Clerk

Carol A. Johnson
Deputy City Clerk

Paula L-Kang
Deputy Clerk
Administrative Services

Matthew Normand
Deputy Clerk
Licensing & Facilities

Patricia Piecuch
Deputy Clerk
Financial Administration

February 23, 2006

Joseph Lahr
Station Manager/Executive Director, MCAM Inc.
540 N. Commercial Street
Manchester, NH 03101

Dear Mr. Lahr:

Please be advised that at a meeting held on February 21, 2006, the Board voted to table the attached report from the Committee on Administration/Information Systems regarding MCAM.

Alderman Gatsas has asked that a representative from MCAM be available at the next Board meeting, scheduled for Tuesday, March 7 at 7:30 PM, to answer the following questions:

- 1) How much money did MCAM receive from the Board of Mayor and Aldermen?
- 2) How much of that money was for equipment?
- 3) Does that amount of money total what is on the Statement of Financial Position that MCAM submitted?

If you would also like to submit a response in writing prior to the meeting, please forward it to the City Clerk's Office by noon on Wednesday, March 1.

Enclosed is an excerpt from the meeting and a copy of the report.

Sincerely,

Leo R. Bernier
City Clerk

pc: Mayor Guinta and All Aldermen
Kevin Clougherty, Finance

Enclosure

- C. Advising that it has accepted a report from Manchester Communication Access Media, Inc. (MCAM) indicating they are operational and fully functioning at their current location and submitting a list of expenditures, and is forwarding same to the Board for informational purposes.

Alderman Gatsas asked is there somebody here who can talk about the inserts that are here in Item C as far as MCAM.

Alderman Gatsas moved to table. Alderman Osborne duly seconded the motion.

Alderman DeVries stated I was wondering because it is a report from the Committee are you tabling the whole report.

Alderman Gatsas responded I am putting on the financial statement that I see from October and I am just looking for someone to come in and verify the amount of money we have given them, the fit up and some of the other things that we had asked for them in that Committee to bring forward rather than just an asset.

Mayor Guinta stated I believe a motion would be in order to table that item for further clarification.

Alderman O'Neil stated when this came before the Committee on Administration, MCAM was there and there were no questions. I guess in fairness to them I have no problem voting to put it on the table but we should be very specific when they come back about what information they should be providing. I don't know what was requested previously.

Alderman Gatsas stated well I guess a tabling motion has discussion and that's okay but I guess since I don't sit on that Committee I didn't see it. I was on that Committee and I was the one that requested it at this full Board. I guess they

should come back and at least address it at the full Board because my question is how much money did we give them, how much did we give them for equipment and does that money total out to what we see here.

Mayor Guinta called for a vote on the motion to table. There being none opposed, the motion carried.

Alderman Lopez asked is somebody going to inform MCAM or is Kevin Buckley going to review it or what.

Deputy City Clerk Johnson answered the Clerk's Office will ask MCAM to respond.

14



Manchester Community Access Media, Inc.

TV23 - Public Access Cable Television for Manchester, New Hampshire
540 N Commercial Street, Manchester, NH 03101
www.mcam.org P: 603-622-3023 F: 603-622-9323

Office of the City Clerk
Mayor Guinta & All Aldermen
Kevin Clougherty, Finance

Feb 28, 2006

RE: Request of MCAM to present financial statement

Greetings,

Following a discussion between Alderman Mike Lopez and MCAM Board Chair John St. Hilaire; MCAM respectfully requested permission to present our Year-End Audit and most recent financial summary at the Board of Mayor and Aldermen meeting scheduled for March 21, 2006.

We are working with our accountant to prepare everything that you might require...
We apologize for the delay.

Thank you for this consideration.

A handwritten signature in dark ink, appearing to read "Joseph Lahr", is written over a faint, circular official stamp. The signature is fluid and cursive.

Joseph Lahr
Station Manager

